

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.1,80,000/- to Sri Shaik Sadik Ali, SGT, M.P.U.P.S, Somavaram, Nandigama Mandal, Krishna District, towards medical expenses incurred for his self treatment for "COVID VIRAL PNEUMONIA" during the period from 22.06.2021 to 26.06.2021, at "Sri Sai Maruthi Hospital, Khammam", in relaxation of APIMA Rules, 1972 – Orders –Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No. 168

Dated:08.08.2023

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007
3. From the CEO, Dr.YSR AHCT, Lr.No. APMR00200848/21/Dr.YSR AHCT/EHS/MR/Online/2021, Dt:20.12.2021.
4. From the CSE, Lr.No.ESE02-25/08/2022-MDCL-CSE, Dated:16.05.2023.

** ** *

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs. 1,80,000/- (Rupees One Lakh Eighty Thousand Only) (after imposing 10% cut on admissible amount of Rs. 2,00,000/-) to Sri Shaik Sadik Ali, SGT, M.P.U.P.S, Somavaram, Nandigama Mandal, Krishna District, towards medical expenses incurred for his self treatment for "COVID VIRAL PNEUMONIA" during the period from 22.06.2021 to 26.06.2021, at "Sri Sai Maruthi Hospital, Khammam", which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.
3. The Commissioner of School Education shall take further necessary action accordingly, in the matter.
4. This order issues with the concurrence of Finance (RM&FP) Department vide their U.O.Note.No. FMU0PC(HMF1)/344/2023, (Comp No.2127010).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

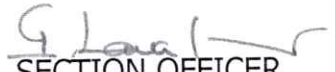
To

~~The~~ Commissioner of School Education,
Ibrahimpatnam, NTR District (with Original medical bills)

Copy to:

~~The~~ Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//


SECTION OFFICER